

**CLAYTON COUNTY REAP MEETING AGENDA**  
**August 3, 2017**  
**3:00 PM**  
**Osborne Conservation Center**

**Call to order:**

**Approve Minutes 8.2.2016:**

**Business**

1. Review REAP Grant Proposal
  - a. Garber
  - b. Monona
  
2. Additional Grant Proposals
  
3. Updates on Current Grants

**Issues/Questions:**

**Adjournment:**